



# Castle Country King Crawlers

A non profit organization  
 125 W. 5200 S.  
 Price, UT 84501  
 435-650-1653  
 435-637-6419

Re: 5<sup>th</sup> annual King Challenge sponsorship details

- Level 1: Prize donation for drawing.
- Level 2: \$75 cash or \$150 worth of product/services.
- Level 3: \$100 cash or \$200 worth of product/services.
- Level 4: \$200 cash or \$400 worth of product/services.
- Level 5: \$400 cash or \$800 worth of product/services.

\$500+ sponsors will receive Level 5 Sponsorship, plus the opportunity to be promoted as an “individual event” sponsor. Ex: “The Rock Garden is presented to you by (Your Company).” Banners displayed around your chosen course. Also a free 10’x20’ booth space, and 2 free spectator tickets and 4 discounted tickets upon request.

\$2000+ sponsor will be listed as the Title sponsor for entire event, will receive Level 5 sponsorship, plus receive a free 20’x20’ booth space, MULTIPLE banners placed throughout event, additional broadcast ads during event, advertising in event DVD video\*, and multiple free spectator tickets upon request.

Description of sponsorship Advertisement	Level 1	Level 2	Level 3	Level 4	Level 5
Business listing in competition program	X				
¼ page ad (4.5”x 1.75”) in competition program.		X			
½ page ad (4.5”x 3.5”) in competition program.			X		
Full page ad in competition program.				X	X
Included on sponsor poster displayed at additional 2008 events.			X	X	X
Listed in club monthly newsletter for 1 year.		X	X	X	X
Listed on club website for 1 year.**			X	X	
Logo/Contact info listed on club website for 1 year.**					X
Vendor Space 10’x10’ for additional \$75	X	X			
Vendor Space 10’x15’ for additional \$75			X	X	
Vendor Space 10’x15’ for FREE					X
Broadcast listing/ad during the event	X	X	X	X	X

Note: All sponsorships above \$150 will be able to have Company banner displayed during event.

Business Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

Sponsor Level: \_\_\_\_\_ Description: \_\_\_\_\_

Address: \_\_\_\_\_ Signature: \_\_\_\_\_

\*DVD video is still under pre-production process and may not be able to be produced this year, for more undated info, contact Jeremy Johnson: (435) 650-1653.

\*\*As of March 1<sup>st</sup>, website is under reconstruction, please be patient as it is brought back online.